| /  | OIPE OF       | REQUEST              |
|----|---------------|----------------------|
| ١. | 2 2004        | FOR                  |
| ľ  | CONTINU       | ED EXAMINATION (RCE) |
|    | TRADEMART     | TRANSMITTAL          |
|    | MAIL STOP RCE |                      |

Commissioner for Patents

|   | i                             |   |                   |  |  |  |
|---|-------------------------------|---|-------------------|--|--|--|
|   | Applic                        | ation Number  | 10/000,323        |  |  |  |
|   | Confir                        | mation Number                                       | 9759              |  |  |  |
|   | Filing                        | Date  | December 04, 2001 |  |  |  |
|   | First N                       | amed Inventor                                       | Masayuki MISHIMA  |  |  |  |
|   | Group Art Unit  Examiner Name |   | 2879              |  |  |  |
| i |                               |   | COLON, German     |  |  |  |
|   | Matter                        | Number  | Q67519            |  |  |  |
|   | Title                         | LIGHT-EMITTING DEVICE AND METHOD FOR PRODUCING SAME |                   |  |  |  |

| P.O. Box 1450<br>Alexandria, VA 22313-1450  | Examiner Name             |                    | COLON, German                |  |  |  |  |  |
|---|---------------------------|--------------------|------------------------------|--|--|--|--|--|
| Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995  |                           | Number             | Q67519                       |  |  |  |  |  |
|   |                           |                    | ING DEVICE AND METHOD        |  |  |  |  |  |
|   |                           | FOR PRODUCI        |                              |  |  |  |  |  |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.  |                           |                    |                              |  |  |  |  |  |
| 1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114  |                           |                    |                              |  |  |  |  |  |
| a.   Previously submitted   | a.   Previously submitted |                    |                              |  |  |  |  |  |
| i. □ Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on   |                           |                    |                              |  |  |  |  |  |
| ii.   Consider the arguments in the Appeal Brief or Reply Brief previously filed on   |                           |                    |                              |  |  |  |  |  |
| iii.□ Other   |                           |                    |                              |  |  |  |  |  |
| b. ☑ Enclosed   |                           |                    |                              |  |  |  |  |  |
| i. 🗹 Amendment/Reply  |                           |                    |                              |  |  |  |  |  |
| ii. □ Affidavit(s)/Declaration(s)   |                           |                    |                              |  |  |  |  |  |
| iii.□ Information Disclosure Statement (IDS)  |                           |                    |                              |  |  |  |  |  |
| iv. <b>D</b> Petition for Extension of Time   |                           |                    |                              |  |  |  |  |  |
| v.  Other   |                           |                    |                              |  |  |  |  |  |
| <ul> <li>2. MISCELLANEOUS</li> <li>a. □ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months</li> <li>b. □ Other</li> </ul>  |                           |                    |                              |  |  |  |  |  |
| 3. FEES  A check for the RCE statutory fee of \$790.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached. |                           |                    |                              |  |  |  |  |  |
| CORRESPONDENC   |                           |                    |                              |  |  |  |  |  |
| Direct all correspondence to the address for SUGHRUE MIO  | N, PLLC                   | filed under the Ci | ustomer Number listed below: |  |  |  |  |  |
| 03/2004 KBETEMA1 00000025 10000323 WASHINGTON OFFICE 23373  |                           |                    |                              |  |  |  |  |  |
| FC:1801 790.00 OP CUSTOMER NUI  |                           |                    |                              |  |  |  |  |  |
| SIGNATURE OF ATTORNEY   |                           |                    |                              |  |  |  |  |  |
| Name Peter D Olexy Registration No. 24,513  |                           |                    |                              |  |  |  |  |  |
| Signature The Day Da  | ite <u>No</u>             | vember 2, 2004     |                              |  |  |  |  |  |
| <i>U</i>  |                           |                    |                              |  |  |  |  |  |



### PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q67519

Masayuki MISHIMA

Appln. No.: 10/000,323

Group Art Unit: 2879

Confirmation No.: 9759

Examiner: COLON, German

Filed: December 4, 2001

For:

LIGHT-EMITTING DEVICE AND METHOD FOR PRODUCING SAME

# **AMENDMENT TO ACCOMPANY REQUEST FOR CONTINUED EXAMINATION**

### MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to first Action in this Request for Continued Examination, please amend the above application as follows.

## **TABLE OF CONTENTS**

| AMENDMENTS TO THE CLAIMS | 2 |
|--------------------------|---|
|                          |   |
| REMARKS                  |   |